STATE OF SOUTH COROLINA DESCRIPTION AGREEMENT COUNTY OF GREENVILLE, H. ).

Mortgage Book 1113, Page 354

WHEREAS, the undersigned have this date purchased from L. Alfred Vaughn, a lot located Spring Forest Subdivision, County of Greenville, State of South Carolina, known as Lot 15, and shown on a plat prepared by C. O. Riddle, R.L.S., dated November, 1956, and recorded in the R.M.C. Office for Greenville County in Plat Book KK, Page 117, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1113, Page 354, and has a present unpaid balance of Nineteen Thousand, Four Hundred Thirty Four and 56/100 (\$19,434.56) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the Note, which it secures, be increased beginning October, 1, 1969, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Seven (7%) percent interest from and after October 1, 1969, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due October 1, 1969, monthly payment will be increased to One Hundred Fifty Three and 05/100 (\$153.05) Dollars.

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

WITNESS our hands and seals this 13th day of September,

In the Presence of:

1969.

Billy B. Thomason

Grace S. Thomason

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

Marly t Stanley L. Johnson,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Executive Vice President PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Billy B. & Grace S. Thomason and Fountain Inn Federal Savings & Loan Association, by its duly authorised officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III witnessed the execution thereof. SWORN to before me this 13th

day of September, 1969.  $\mathcal{H}\subset$ (SEAL)

Notary Public for South Carolina My Commission Expires Jan. 1, 1970.